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Bib Data Sheet

CONFIRMATION NO. 5520

<b>SERIAL NUMBER</b> 09/821,776	<b>FILING DATE</b> 03/29/2001 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2681	<b>ATTORNEY DOCKET NO.</b> 10559/424001/P10438	
<b>APPLICANTS</b> Ylian Saint-Hilaire, Hillsboro, OR; Frederick William Strahm, Hillsboro, OR; Changwen Liu, Portland, OR;					
<b>** CONTINUING DATA *****</b> <i>None ICS 1-23-04</i>					
<b>** FOREIGN APPLICATIONS *****</b> <i>None ICS 1-23-04</i>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 06/01/2001</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>Robert C. Schuchman</i> Allowance Examiner's Signature Initials		<b>STATE OR COUNTRY</b> OR	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 27	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> SCOTT C. HARRIS Fish & Richardson P.C. Suite 500 4350 La Jolla Village Drive San Diego, CA 92122 <i># 20985</i>					
<b>TITLE</b> Maintaining a reliable link					
<b>FILING FEE RECEIVED</b> 1046	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		